

**INVENTORY OF
THE CHURCH ARCHIVES
OF MICHIGAN**

**PROTESTANT EPISCOPAL CHURCHES
DIOCESE OF NORTHERN MICHIGAN**

THE MICHIGAN HISTORICAL RECORDS SURVEY

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INVENTORY OF THE CHURCH ARCHIVES
OF MICHIGAN

PROTESTANT EPISCOPAL CHURCH
Diocese of Northern Michigan

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Historical records survey. Michigan

Prepared by

The Michigan Historical Records Survey Project
Division of Professional and Service Projects
Work Projects Administration

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Research and Records Section

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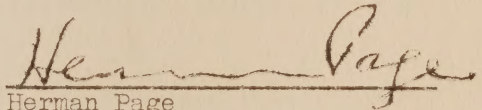
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FOREWORD

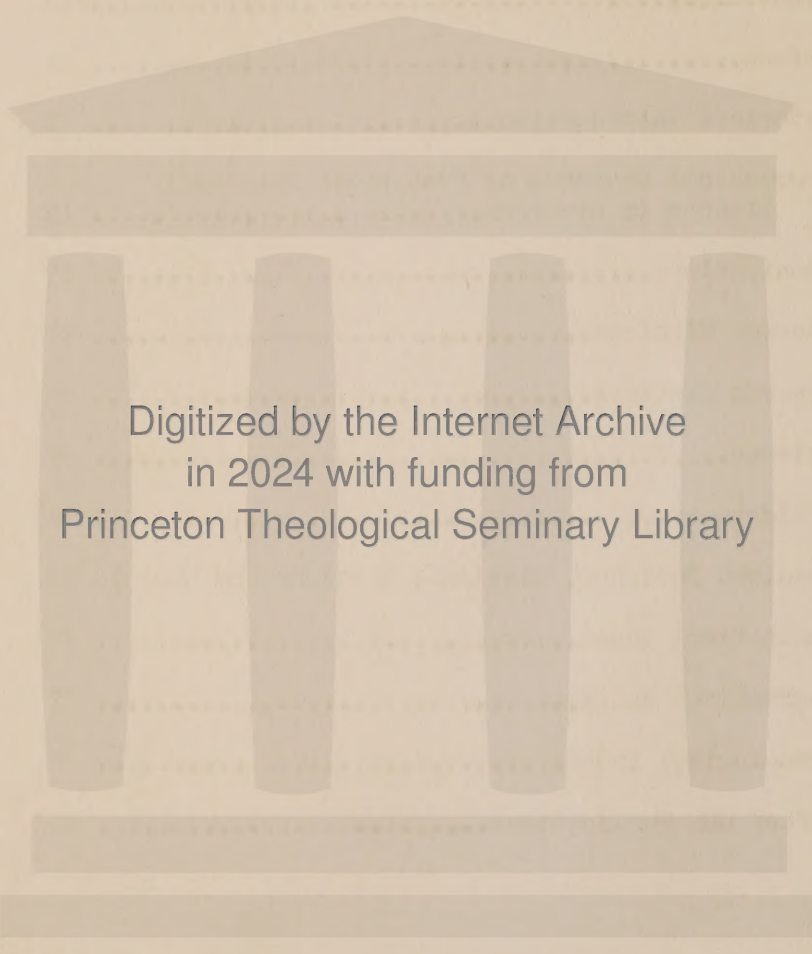
I am indeed pleased that an Inventory of the Protestant Episcopal Church Archives, Diocese of Northern Michigan has been made by the Michigan Historical Records Survey, Division of the Work Projects Administration. The story of the Northern Peninsula of Michigan is filled with historical incidents of great importance, not only to the Peninsula, but to the Nation as well, and in this story the Christian Church has played an important part. It will be invaluable to us all, to have at our disposal the information that your agency has compiled.

A handwritten signature in dark ink, reading "Herman Page". The signature is written in a cursive style with a horizontal line underneath the name.

Herman Page
Provisional Bishop
Diocese of Northern Michigan

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HISTORICAL INTRODUCTION

The Diocese of Northern Michigan has ecclesiastical jurisdiction of the Protestant Episcopal Church throughout the entire Upper Peninsula of Michigan, consisting of 13 counties. The Diocese was organized in 1895 as the Diocese of Marquette.¹ Its present name was established in 1937.²

Early Protestant Activities in Michigan

The earliest record of organized Protestant religious activities in Michigan dates back to the beginning of the nineteenth century, almost one hundred years after the establishment of the first Roman Catholic church, St. Anne's, Detroit.³ While Protestant services were occasionally conducted by the commanding officers of the British garrison stationed at the fort in Detroit, and several attempts were made by various Protestant clergymen to establish regular services in the territory, it was not until the year 1800 that the Reverend Richard Pollar, rector of St. John's Church, Sandwich, Ontario, began to hold Episcopal services in Detroit.⁴

Upon the request of some of the leading Protestants of Detroit in 1817, Princeton University sent Reverend John Monteith, a Presbyterian, as a missionary. Reverend Mr. Monteith organized the First Evangelical Society.⁵ The Society built a crude, wooden church in 1819, but the finances of the Protestants were limited and by 1821 Reverend Mr. Monteith was obliged to resign his pastorate due to the lack of church funds. Upon his departure Reverend Alanson W. Welton of Canandaigua, New York, arrived to take his place. Reverend Welton died a year later.⁶

Regular Episcopal services in Michigan actually began in 1824 with the arrival in Detroit of Reverend Fish Cadle, who had been

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1. Inventory of Church Archives of Michigan: Protestant Episcopal Bodies, Diocese of Michigan, p. 22.
 2. Convention Journal (1937), p. 1.
 3. Clarence M. Burton and others, The City of Detroit, Michigan 1701-1922, pp. 1212 ff.
 4. Chronological Chart, Diocese of Michigan; Detroit, 1933, p. 2; Biographical Sketch, in Gilbert Appelhof, The Episcopal Church in Michigan, Ms., pp. 57-60.
 5. Chronological Chart; p. 3.
 6. Benjamin H. Paddock, "A Historical Sketch of the Diocese of Michigan," in A Manual for the Use of Rectors, Wardens, and Vestrymen in the Diocese of Michigan, compiled by Reverend George De Normandie Gillespie, p. 97.

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appointed by the Foreign Missionary Society as missionary there. He first held services in the Indian Council House, which was also used as a courthouse and meeting hall, the use of which had been granted to the First Evangelical Society by the governor and judges, sitting as a land board.¹ Upon the initiative of Reverend Mr. Cadle it was decided to erect a church building. On August 10, 1827 Bishop John Henry Hobart, of New York, arrived in Detroit to lay the cornerstone for St. Paul's Church, which was later to become the Cathedral of the Diocese of Michigan. The church was consecrated by Bishop Hobart on August 24, 1828.

Reverend Mr. Cadle's work was not confined to Detroit. He did missionary work in many other localities, covering a large area which included the townships, villages and hamlets of Troy, Pontiac, Auburn, Mt. Clemens, Ypsilanti, Ann Arbor, Dexter and others, all of which were within the province of what is now the Diocese of Michigan.

In 1830 Reverend Richard Bury came to Detroit as rector of St. Paul's Church. During his rectorship Trinity Church, Monroe, was organized in 1831.²

Through the efforts of Reverend Silas Freeman, who had come to St. Andrew's Church, Ann Arbor, as rector in 1830, St. Luke's Church at Ypsilanti and St. Peter's Church, Tecumseh (1832) were organized.³ Thus there were six Episcopal churches in Michigan in 1832.

Diocese of Michigan Organized

Under the leadership of Reverend Mr. Bury the newly formed churches took steps to form a diocesan organization. As a result of these efforts, a primary convention was held in September 1832, at which time the Diocesan Constitution was drafted, and in October of the same year the Diocese of Michigan was admitted into union with the general convention of the Church.⁴

The first Annual Convention of the Diocese was held during the visitation of Bishop Charles Pettit McIlvaine of Ohio, at Monroe, in 1834. Bishop McIlvaine urged the convention to choose a bishop for the Diocese, and at the Annual Convention held at Tecumseh, the Reverend Henry J. Whitehouse, rector of St. Luke's

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1. Howard Greene, The Reverend Fish Cadle, p. 11.
 2. Protestant Episcopal Bodies, p. 67
 3. Arthur Wright, Historical Sketch in Register of St. Peter's Church, I.
 4. Convention Journal (1832), pp. 36, 54, 89.

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Church, Rochester, New York, was elected as bishop. Dr. Whitehouse declined the offer at a "special convention" held in 1835; consequently the House of Bishops was asked to appoint a bishop for the diocese.¹ The "House" appointed Reverend Samuel A. McCoskry, rector of St. Paul's Church, Philadelphia as bishop of the Diocese of Michigan. He arrived in Detroit on August 25, 1836 and on that day was elected rector of St. Paul's Parish.² During the Right Reverend Dr. McCoskry's episcopate (1836-1878) the Church gained a substantial footing, not only in Detroit and in many of the other large cities, but also in the rural districts of the State.

Founding of the Diocese of Western Michigan

During this time the population of Michigan was increasing rapidly, and on January 6, 1837, Michigan became a State. Most of the settlements had at that time taken place along the territorial roads, which radiated from Detroit toward Fort Gratiot, the Saginaw River, St. Joseph River and Chicago.

By 1874 the diocese had become large enough to create a problem for the bishop. At that time there were ninety parishes in union with the convention. During the previous year the delegates of the western part of the Lower Peninsula had brought up the subject of forming a diocese for the western part of the State. Bishop McCoskry acceded to their request, and the division was effected. Reverend George De Normandie Gillespie, rector of St. Andrew's Church, Ann Arbor, was elected first bishop of the Diocese of Western Michigan and was consecrated on February 24, 1875.³

In 1878 Bishop McCoskry resigned, and Reverend Samuel Smith Harris, rector of St. James' Church, Chicago, was elected at the convention of that year as bishop of the Michigan Diocese, and served in that capacity until his death in 1888.⁴ Bishop Harris was succeeded in 1889 by Thomas Frederick Davies.⁵

Religious Development in the Upper Peninsula

In 1891, Bishop Davies of the Diocese of Michigan called

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1. Chronological Chart, p. 6.
 2. Charles Christopher Trowbridge, "History of the Episcopal Church in Michigan," in Michigan Pioneer and Historical Collections, III, 221.
 3. Inventory of Church Archives of Michigan: Protestant Episcopal Church, Diocese of Western Michigan, p. 15.
 4. Protestant Episcopal Bodies, p. 18.
 5. Ibid., p. 21.

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attention to the difficulty of efficiently administering that part of the diocese which lay in the Upper Peninsula.¹ This region had grown steadily during the decade of the 1880's, a growth due to the economic changes that took place in that region with the development of the mining and timber industries. Up to about the middle of the nineteenth century the Upper Peninsula was scarcely populated, being visited primarily by fur traders. The first missionaries to visit the peninsula were Fathers Isaac Jogues and Charles Raymbault (Roman Catholics), who landed in Sault Ste. Marie in 1641.² In 1660 Father Rene Mesnard, a Jesuit missionary, established headquarters at a site close to the present L'Anse.³ He was followed by Father Claude Jean Allouez in 1665, who founded the first mission on the shores of Lake Superior.⁴ In 1668 Fathers Jacques Marquette and Claude Dablon established a mission at the Falls of St. Mary, erected the first church and founded the first white settlement in what is now the State of Michigan.⁵

With the discovery of iron and copper ore in the Upper Peninsula there began a movement of population to the Keweenaw peninsula and the Ontonagon country. After 1846 the exploitation of iron mines began on a larger scale, bringing Marquette, Ishpeming, Iron Mountain, Bessemer, Ironwood and other "iron cities" into existence.⁶ One of the discoverers of the Jackson Iron Mine was Philo M. Everett, whose name is associated with the founding of St. Paul's Church, Marquette, in 1865.

The first Protestant clergyman to be stationed in the North, was Reverend John O'Brien, post chaplain, U.S. Army, who made his residence at Fort Mackinac in 1842.⁸ On October 13, 1845, the

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1. Convention Journal (1891), p. 52.
 2. Reuben Gold Thwaites, ed., The Jesuit Relations and Allied Documents, XXII, 269; XXIII, 223-227.
 3. Ibid., XLVII, 249.
 4. Ibid., LIV, 177.
 5. Ibid., L, 249, 267, 273.
 6. See Report of Walter Cunningham, U.S. Mineral Agent on Lake Superior, to Secretary of War, January 8, 1845; Communications of the Secretary of War, Senate Docs., 28th Cong., 2nd ses., 1844-1845, VII, no. 98; Charles T. Jackson, Report on the Geological and Mineralogical Survey of the Mineral Land in the United States in the State of Michigan, House Ex. Doc., 31st Cong., 1st ses., no. 5; A.P. Swineford, The Lake Superior Iron District, pp. 82-83.
 7. Philo M. Everett, "Recollections of the Early Explorations and Discovery of Iron Ore on Lake Superior," in Michigan Pioneer and Historical Collections, XI, 161-162.
 8. G. Mott Williams, The Diocese of Marquette: A History, p. 4, Ms., in Burton Historical Collections, Detroit Public Library.

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first Protestant missionary settled at Kewawenan Mission, about three miles up the shore from L'Anse, of which Reverend Mr. Pitezel was in charge.¹ By 1860 there were three churches in the region of Marquette, Ontonagon and Cliff Mine (also called Clifton), and one at Mackinac Island.²

The first Protestant Episcopal church to be organized in Northern Michigan was Trinity Church at Mackinac Island, which was founded as a mission in 1837 and admitted as a parish in 1874.³ Thirty-five years were required before a permanent resident clergyman, Reverend William G. Stonex, could be obtained for the congregation. During the interim services were conducted by visiting missionaries.

In 1850 an Episcopal missionary, Reverend M. Anderson from Garden, Michigan, visited Marquette and one year later conducted services on board the steamer Napoleon at the Cleveland Company's pier. This was the beginning of what later developed into the organization of St. Paul's Church (now Cathedral) in 1856, with Reverend Henry Safford as its first settled clergyman.⁴

On the 18th and 25th of March 1852, a group of citizens of the Village of Ontonagon held meetings at the local schoolhouse to organize the Church of Ascension "in conformity with the rules and usages of the Protestant Episcopal Church of the United States." Two years later (February 15, 1854), at a meeting of the wardens and vestrymen, it was stated that "whereas it appears that such organization has not been strictly in accordance with the provisions of the Act of the Revised Statute of the State of Michigan, entitled, 'Of Religious Societies,' it was therefore resolved: 'That the proper officers of said church do not perfect said organization in conformity with said act'." The resolution was signed by Samuel S. Wolbank, Daniel Pittmen and A. Caburn, and the Church of Ascension was organized. The first church building, a frame structure, was completed at the cost of \$4,000 in 1856, but was destroyed by fire in 1896. A new edifice was constructed and consecrated in 1898. This structure was also damaged by fire and was rebuilt in 1924.⁵ In 1858 the Reverend John Bramwell organized the Grace Church at Clifton (known at that time as Cliff Mine), but this church was dissolved in 1888.⁶ In 1860 the Trinity Church was

1. George N. Fuller, Historic Michigan, I, 432.

2. See entries 35-38.

3. See entry 35; Rev. William G. Stonex, History of the Church, in Register of Trinity Church, II.

4. See entry 37.

5. Alfred Meads, Ascension Church, Ontonagon.

6. See entry 38.

organized in Houghton. The church building was first erected in Hancock and occupied the site of a similar building afterward erected by the Congregationalists. However, factional difficulties within the congregation resulted in moving the church across Lake Linden on scows. The first services were held on the scow by Bishop McCorsky, who happened to be a passenger on one of the lake steamers at the time.¹ Up to the formation of the Diocese of Northern Michigan, there also had been churches organized at Negaunee, Humboldt, Ishpeming, Escanaba, Sault Ste. Marie, Menominee, St. Ignace, Newberry, Ironwood, Iron Mountain, Crystal Falls, Iron River, Fairview, Calumet, Manistique, Lake Gogebic, and Ewen.

Diocese of Northern Michigan Organized

With the development of the lumber industry, which began after 1850, the Upper Peninsula offered additional opportunities for men and women from other sections of the country. As a result of this migration, the missionary work of the Michigan Diocese in that region was accelerated to a higher degree, and with the consecration of Right Reverend Samuel Smith Harris as bishop of the Diocese of Michigan in 1879 missionary activity was even more vigorously prosecuted in the northern peninsula.²

Under Bishop Davies' episcopate in the Diocese of Michigan (1889-1905), an independent missionary district was established under the jurisdiction of an archdeacon for that portion of the diocese which lay in the Upper Peninsula.³ Reverend Dr. Dean Richmond Babbit, rector of St. John's Church, Saginaw, who succeeded in obtaining subscriptions to the amount of \$2,000 to defray expenses of the archdeaconary, was appointed as the first archdeacon. After several months, Reverend Gersham Mott Williams, Dean of All Saints Protestant Episcopal Church, Milwaukee, who was also well known in Michigan, was appointed as archdeacon in September 1891. A petition was sent to Bishop Davies asking that this district be formally set aside as a separate missionary district and be established as a diocese as soon as possible. A resolution was adopted to this effect by the annual convention and a committee was appointed to prepare organizational documents. The diocese was finally organized in 1895 as the Diocese of Marquette. In 1937 its name was changed to Diocese of Northern Michigan.

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1. "Historical Sketch," in Houghton Daily Mining Gazette, September 25, 1935; Williams, op. cit., p. 5.
 2. Convention Journal (1891), pp. 43-44.
 3. Williams, op. cit., p. 30.

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Missionary Work, Early 1900

"When I first came to Marquette," Bishop Williams writes in a manuscript study of his episcopate, "I held services along the railroad settlements in Alger County, Whitefish, Onota, Rock River, Au Train, Wetmore, Shingleton and Grand Marais. The first settled Protestant Episcopal clergyman in Alger County was Reverend M. Took, who built the church at Grand Marais. Services were also held at Deer Park until that settlement disbanded. Occasionally services were held in schoolhouses at various other points in the county."¹

Upon my arrival as archdeacon, I found that missionary work had already been established in Iron County; Iron River had been occupied by Reverend W. Ball Wright, under whose influence Mr. Young Campbell, a retired civil engineer, had fitted up a chapel in a vacant store and held frequent services there. Later, Mr. Edward H. Karle was placed in charge of this mission and served until his ordination. Mr. Karle was succeeded by Reverend W.A. Cash and Reverend Edward Warren. A church was erected by Reverend Mr. Cash who did much of the work himself."²

The settlers who came to Chippewa County during Bishop Williams' administration as archdeacon (1901-6) were mostly Canadians, who settled on the land from which the timber had already been cut. Agriculture soon took the place of lumbering and fishing as the primary interest of the new settlers."³

A Reverend Mr. Rowe was the first Protestant Episcopal missionary to officiate in Chippewa County, outside of Sault Ste. Marie. He came from St. Joseph's Island to Detour, and finally settled at Sault Ste. Marie. With the assistance of Reverend Mr. Rowe, Reverend Williams held services at Donaldson, Skunk Road, Dafler (then known as McNabbs), and at Bay Mills."⁴

"My first acquaintance with Luce County came by the way of Mr. John Hubbert of Newberry, who brought a child to Marquette to be baptized. Reverend Mr. Rowe, however, officiated at a funeral there, some time before, and soon after I visited Newberry and secured two building lots. Later I stationed a man at Grand Marais who sometimes preached at Newberry and Bay Mills. We did not get

1. Williams, op. cit., p. 30.

2. Ibid., passim.

3. Ibid.

4. Ibid.

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ahead, however, until Reverend August Andrew was stationed as a missionary at Newberry, and under his direction All Saints Church was erected and dedicated in 1901. Subsequently Reverend W.F. Kerney, Reverend Harold Jenkin and Reverend Edward Seymore were stationed at this mission."¹

(Bishop Williams' manuscript indicates that a Mr. Bean established a mission at Naubinua in "far-away days," but that it soon lapsed. He further states that the only well developed work in Mackinac County was the establishment of a chapel at Moran, by Reverend H.M. Simpson."²)

"Services were first held in Schoolcraft County, at the village of Seney, by Reverend C.A. Cary. The populous was so rough that grave difficulties arose for this pastor, and on occasion his molesters broke up his meetings; no mission was ever established there. Although meetings were held at various other logging settlements, our first and only regular station was established at Manistique, by Reverend W. Ball Wright. An unfinished church was erected by Reverend C.H. Brauscomb, an unordained student. Finally Reverend Hiram J. Ellis came from Detour and remained at Manistique for several years."³

Missionary services were held in various Delta County communities in early 1900, including Brampton, Wells, Ford River, Bark River, Stonington, Nahma, Cooks Mills, Isabella, Fayette, Garden and Rapid River."⁴

Most of the parishes in Marquette County are of long standing, but during Reverend Mr. Williams' service as archdeacon in the peninsula, chapels were built at South Marquette and Harvey; services were also held at Humboldt, Michigamme, Republic, Champion, Palmer, Diorite, Eagle Mills, Winthrop, Little Lake, Birch, Big Boy, Maple Ridge, North Branch and Guinn."⁵

There were no Protestant Episcopal churches or missions in Baraga County until All Saints Mission was established in 1925. This church lapsed ten years later. However, Reverend Williams held services at L'Anse, Pequaming, Baraga, Three Lakes, Westeris and Covington early in the twentieth century."⁶

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1. Williams, op. cit., passim.
 2. Ibid.
 3. Ibid.
 4. Ibid.
 5. Ibid.
 6. Ibid.

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There was one parish, Grace Church in Menominee County, located at Menominee, when Reverend Mr. Williams came to Marquette. Later he acquired interest in a church at Wilson and stationed a clergyman there for a short time. He also held missionary services at Ingalls, Bagley, Dogget, Powers, Whitney, Hermansville, and Fisher.¹

There was one church in Dickinson County, Holy Trinity, located at Iron Mountain, in 1900. Reverend Mr. Williams' missionaries held services at Sagola, Channing, Granite Bluff, Loretta, Waudedak, Metropolitan and Foster City, about that time.²

Soon after Reverend Mr. Williams' arrival, additional churches were established in Houghton County, among them: Christ Church, Calumet; St. Lukes, Dollar Bay; St. George's Chapel, Hancock. Small chapels also were established at Florida, Painsdale and South Range. Additional missionary work was done at Oscoda, Schoolcraft, Kearsauge, Ripley, Lake Linden, Atlantic and Red Ridge, Chassell, Winona, Elm River, Sidnaw, Kenton and Kitchi.³

In 1917 Reverend LeRoy Harris was appointed coadjutor to Bishop Williams. The Right Reverend Dr. Harris was elected bishop of the diocese in 1919 and remained in that capacity until his retirement in 1929. During Reverend Harris' episcopate there were only three new missions or stations established in the diocese: St. James-the-Less, Harvey, Marquette County; All Saints', L'Anse, Baraga County; St. David's Church, Sidnaw, Houghton County.⁴ No parishes were organized.

During the next decade (1929-1939), that of Bishop Hayward Seller Ablewhite's episcopate, only one mission was established, St. Paul's Mission, Nahma, Delta County.⁵ Right Reverend Herman Page, formerly of the Diocese of Michigan (retired) became Provisional Bishop of the Diocese of Northern Michigan, in 1940 Bishop Page was faced by the task of saving the diocese. In his address to the 44th Annual Convention, held at Grace Church, Ishpeming, Michigan, on May 22, 1940, he spoke of the precarious financial condition of the diocese, "The Episcopal Fund has been so seriously depleted that everyone wonders how the Diocese of Northern Michigan can continue to function as such. There are

1. Williams, op. cit., passim.

2. Ibid.

3. Ibid.

4. See entries 23, 33, 34.

5. See entry 24.

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only about a dozen churches able to make any considerable contribution to the support of a bishop, and the general feeling of the leaders of the church is that the maintenance of the Episcopate demands a salary of about \$4,000 a year and a house.

I have been constantly asked whether it would not be possible to join the Diocese of Northern Michigan with some neighboring diocese. This explains why the Bishops of the Province took action which was ratified at the meeting of the House of Bishops in St. Louis last November, to the effect that they would not ratify the election of a bishop in northern Michigan until they were assured that he would have a reasonable salary. The purpose of the bishops was not to hamper our work, but rather to make sure that no ill-considered action was taken."

Bishop Page indicated, however, that it was absolutely necessary to maintain the existing structure of the diocese, "I have personally reached the conclusion" he declared, "that we should rehabilitate the diocese so that it may continue its independent work." He noted as his reasons:

1. Except in a financial way, it is as strong as seven of the dioceses of the church, and stronger than most of the thirteen continental missionary districts helped by the National Council.
2. But it is so isolated that it cannot be wisely administered from the headquarters of any of the neighboring diocese. My experience in northern Idaho, which was separated by hundreds of miles from the bishop's headquarters, made clear to me the deficiencies of absentee oversight, from which I believe much of the work of the church has suffered.
3. Any plans looking to a combination with another diocese present serious difficulties:
 - a. Different ecclesiastical traditions would have to be considered.
 - b. Any proposed plans would have to be adopted by the two dioceses concerned and by the General Convention as well.
 - c. The diocese ought not to wait too long for a permanent bishop.

Bishop Page outlined a plan for the financing of the diocese and emphasized the need for church participation in education. In concluding his remarks he reiterated the theme of education by declaring that "In the great Northwest Ordinance, by which the development of this part of our country was largely directed, there is

enshrined the phrase on which our own system of 'state education' is based. It is carved over the door of one of the old buildings on the Michigan campus: Religion, Morality and Knowledge being necessary to good Governments, and the Happiness of Mankind, Schools and Institutions of Education shall forever be encouraged. Yet, the sad fact is that in the endeavor to separate religion and the State, the teachings of religion have been debarred from our educational system.

I am profoundly impressed with the leadership that I find here in this diocese -- both clergy and laymen. I am convinced that in the name and power of Christ, that we can do great things for the Diocese of Northern Michigan. Therefore, let us gird ourselves for the great battle for God and Jesus Christ, and for the righteousness and love that are of Them, and may we play the part of His soldiers in the redemption of the world."¹

1. Convention Journal (1940), pp. 13, 18.

BIBIOGRAPHICAL SKETCHES OF PROTESTANT EPISCOPAL BISHOPS
IN MICHIGAN

Diocese of Michigan

Samuel Allen McCoskry, 1804-1886

Samuel Allen McCoskry was born November 9 (4?), 1804, at Carlisle, Pennsylvania. His maternal grandfather was the Reverend Dr. Charles Nisbet, President of Dickinson College. He attended the United States Military Academy (West Point) for two years (1820-22), where he was the highest student in his class. He then transferred to Dickinson College (Pa.) where he took his A.B. in 1825 and his A.M. in 1828. He had studied law and served as a lawyer from 1825 to 1831. He studied theology under Bishop H.U. Onderdonk, 1831-33, was ordained deacon at Christ Church, Reading, Pennsylvania, where he had already served for a year as a lay-reader, on March 8, 1833, and minister on December 13, 1833. In 1834 he became Rector of St. Paul's Church, Philadelphia, where he remained until his consecration July 7, 1836. He served as Bishop of the Diocese of Michigan until 1878, resigning in that year and being deposed by the General Convention. He died at New York, August 1, 1886. He had received honorary degrees from Columbia, University of Pennsylvania, and Oxford. See: Twentieth Century Dictionary of Notable Americans, Boston, The Biographical Society, 1904, v. 7. (unpaged); Appletons' Encyclopedia of American Biography, New York, D. Appleton and Co., 1888, v. 4, p. 96; National Cyclopedia of American Biographies, New York, James T. White and Co., 1894, v. 5, pp. 239-240; Henry M. Utley, Michigan as a Province, Territory and State, the Twenty-Sixth Member of the Federal Union (Detroit), The Publishing Society of Michigan, 1906, v. 3, p. 31.

Samuel Smith Harris, 1841-1888.

Samuel Smith Harris was born in Antauga County, Georgia, September 14, 1841. Graduated from University of Alabama at eighteen; then studied law, was admitted to the Bar, and practiced for five years. Entered service of Confederate Army and attained rank of Lieutenant Colonel. After the War he continued his legal practice, but soon decided to enter the ministry. Having completed his studies he returned to the South and was ordained deacon and the same year (1869) priest of St. John's Church, Montgomery, Alabama. He was successively minister in Montgomery, Alabama, Columbus, Georgia, New Orleans, Louisiana, and was called to St. James', Chicago in 1875, whence he left for Detroit upon being elected bishop. He was consecrated September 17, 1879, at the age of 38 years. He died of apoplexy August 21, 1888, while attending the Lambeth Conference. Funeral

Biographical Sketches of Protestant
Episcopal Bishops in Michigan

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services were held in Westminster Abbey, London. See:
Biographical sketch in Gilbert Appelhof, "The Episcopal Church
in Michigan," Ms., pp. 45-46; James V. Campbell, "Introduction"
in Select Sermons of Bishop Samuel Smith Harris, Chicago, A.C.
McClurg and Co., 1889, pp. 13-43.

Thomas Frederick Davies, 1831-1903

Thomas Frederick Davies was born in Fairfield, Connecticut,
August 31, 1831. He studied at Yale College where he received,
among other marks of honor, the Berkely scholarship prize. At
the Berkely Divinity School, Trinity College, Middletown, Connecticut,
he became closely associated with the eminent Bishop Williams. Upon
graduation in 1856 he was made a deacon and the following year was
ordained to the priesthood. For six years he had the chair of
Hebrew at Berkely Divinity School, then affiliated with Yale
University. He was rector of St. John's Church, Portsmouth, New
Hampshire, and St. Peter's, Philadelphia, serving in the last parish
for twenty-one years, until his election to the Diocese of Michigan
in 1889. He was consecrated in his parish church in Philadelphia
by Bishop Williams on October 18 of that year. He died of pneumonia
November 9, 1905. See: Gilbert "The Episcopal Church in Michigan,"
Ms. Appelhof, pp. 40-42.

Charles David Williams, 1860-1923

Charles David Williams was born at Bellevue, Ohio, July 30, 1860.
He graduated from Kenyon College, Gambier, Ohio, in 1880, was made
deacon in 1883, and ordained a priest the following year. He served
as rector of Fernbank and Riverside, Ohio, from 1884 to 1893. In the
latter year he became dean of Trinity Cathedral, Cleveland, in which
capacity he served until consecrated Bishop of the Diocese of Michigan,
February 7, 1906. In 1910 and 1920 he attended the Lambeth Conference;
during the World War he went to France as a Red Cross appointee. In
1921 he conducted a group of Americans through England to study the
labor movement in its relation to the Church. He died from a cerebral
hemorrhage February 14, 1923. He is the author of A Valid Christianity
for To-day (1909), The Prophetic Ministry for Today (1912), The
Christian Ministry and Social Problems (1917), and The Gospel of
Fellowship (1923). See: Dictionary of American Biography, v. 20.

Herman Page, 1866--.

Herman Page was born in Boston, Massachusetts, May 23, 1866. He
graduated from Harvard in 1888 and from the Episcopal Theological School
at Cambridge in 1891. In the latter year he was made a deacon and soon

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afterward was ordained to the priesthood. After spending nine years in mission work in Idaho he became rector of St. John's Church, Fall River, Massachusetts, a congregation consisting largely of mill workers. In 1900 he was called to Chicago as rector of St. Paul's where he served for fifteen years, until his election and consecration (January 28, 1915) as Missionary Bishop of Spokane, Washington. In 1923 he was elected Bishop of the Diocese of Michigan, from which post he retired January 1, 1940 to become Acting Bishop of the Diocese of Northern Michigan. See: Biographical sketch by Gilbert Appelhof in "The Episcopal Church in Michigan," Ms., pp. 56-58.

Frank Whittington Creighton, 1879--.

Frank Whittington Creighton was born in Philadelphia, Pa., December 3, 1879. He was engaged in business for fourteen years after finishing school. In 1914 he was ordained deacon, and a priest in 1915. The Philadelphia Divinity School conferred on him the degree of Bachelor Sacred Theology in 1916. He was rector of St. Andrew's Parish, Albany, N.Y., 1916-23, rector of St. Anne's Church, Brooklyn, N.Y., 1923-26, Missionary Bishop of Mexico, 1926-33, being consecrated to the episcopacy January 12, 1926; Suffragan Bishop of Long Island, 1933-37, Bishop Coadjutor of Michigan, 1937-39, and succeeded the Right Reverend Herman Page to the episcopate January 1, 1940. See: Biographical sketch in Who's Who in America, Chicago, The A.N. Marquis Co., 1938, vol. 20, p. 656.

Diocese of Western Michigan

George De Normandie Gillespie, 1819-1909

George De Normandie Gillespie was born June 14, 1819, at Goshen, Orange County, New York. He was graduated from the General Theological Seminary, New York City, and later when ordained to the priesthood held charges at St. Mark's, Leroy, New York; St. Paul's, Cincinnati, Ohio; Zion Church, Palmyra, New York; and St. Andrew's, Ann Arbor, Michigan. Reverend Mr. Gillespie was consecrated Bishop of the Diocese of Western Michigan on February 24, 1875, at St. Mark's Church, Grand Rapids, with Bishop Samuel A. McCoskry officiating. Bishop Gillespie died on March 19, 1909 during the thirty-fifth year of his episcopate. See: Appelhof, pp. 43-44.

John Newton McCormick, 1863-1939

The Right Reverend Doctor John Newton McCormick was born in

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Richmond, Virginia, February 1, 1863. At the age of twenty he graduated from Randolph Macon, where he was honored by being elected to Phi Beta Kappa. In 1889 he was ordained as a member of the Methodist Church. He served as a Methodist minister at Frederick and at Arlington, Maryland, during which time he did graduate work at John Hopkins University. Later he served churches at Baltimore, Maryland, and at Winchester, Virginia. In 1893 he entered the Episcopal ministry, serving parishes at Suffolk, Virginia, and at Atlanta, Georgia. From Atlanta he came to Grand Rapids in 1898, where he served as rector of St. Mark's for eight years. Here he proved a brilliant preacher and an outstanding leader, taking part in many diocesan activities as well as carrying the heavy load of St. Mark's parish, the largest in the Diocese. He was consecrated as bishop-coadjutor of the Diocese February 14, 1906. During the next three years he took over most of the active administration of the Diocese, and in 1909, upon Bishop Gillespie's death, he became bishop of the diocese. He guided the Diocese safely through the critical years of the World War, the post-war era, and through the depression. Bishop McCormick retired from his office in 1937, and died suddenly on November 26, 1939, at his home in Grand Rapids. See: Detroit News, November 27, 1939; and Appelhof, passim.

Lewis Bliss Whittemore, 1885--

The Right Reverend Lewis Bliss Whittemore was born in Hartford, Connecticut, June 17, 1885. He received his A.B. degree at Yale in 1907, a B.D. degree at Episcopal Theological School in 1915 and was ordained as a minister in the Protestant Episcopal Church the same year. He was appointed assistant minister of Christ Church, New York City, 1915-17; associate rector of Calvary Church, Pittsburgh, Pennsylvania, 1917-23; rector of Trinity Church, Detroit, 1923-27; rector of Grace Church, Grand Rapids, 1927-36; consecrated Bishop-coadjutor of the Diocese of Western Michigan, May 1, 1936; succeeded Right Reverend Doctor John Newton McCormick as bishop November 1, 1937. See: Detroit News, November 27, 1939; and Appelhof; also Stowe's Directory, 1938-39, p. 368.

Diocese of Northern Michigan

Gersham Mott Williams, 1857-1923

Gersham Mott Williams was born in his grandfather's home in the Dally port at Fort Hamilton, New York Harbor, on February 11, 1857. He was educated at the Academy of Newburg on the Hudson and at Cornell. Subsequently he came to Detroit where he practiced law until 1880 when he entered the Protestant Episcopal Church as a deacon and two years

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later, became a rector. In 1884 he became rector of St. George's Church, serving until he took charge of St. Paul's Cathedral in Buffalo, from where he went to All Saints Cathedral in Milwaukee, serving there as Dean until 1891, when he was appointed archdeacon in North Michigan. He established his residence in Marquette, where he was also given the office of rector of St. Paul's Church. At the time when the Upper Peninsula was organized as Diocese of Marquette (1895), Reverend Williams was elected as its first bishop. He was consecrated in Grace Church, Detroit, May 1, 1896. In 1917 he left for Europe where he died in Paris, France, on April 14, 1923; interred, Elmwood Cemetery, Detroit, Michigan. See: Scrap Book, Call Burton S.B. 11:96-7; and Appelhof, passim.

Robert Le Roy Harris, 1874--

Robert Le Roy Harris was born in Cleveland, Ohio, February 12, 1874, and was educated at Kenyon College, Gambier, Ohio, and Western Reserve University, Cleveland, Ohio. In 1909 he became rector of St. Mark's Church, Toledo, Ohio. In 1917 Reverend Harris was chosen as coadjutor to Bishop Williams, and was consecrated as such on February 7, 1918. Reverend Harris was elected bishop of the Diocese of Northern Michigan in 1919, from which he resigned in 1929. Le Roy Harris now resides in Point Loma, California. See: Stowe's Clerical Directory of the American Episcopal Church, G. Stowe Fish, Northfield, Minnesota, 1938-39, p. 46.

Hayward Seller Ablewhite, 1887--

Hayward Seller Ablewhite was born in Cleveland, Ohio, September 11, 1887. He was educated at the University School (private) and Western Reserve University, Cleveland, Bexley Hall, Divinity School of Kenyon College at Gambier, Ohio. He became curate at the Church of the Advent, Cincinnati in 1915, rector of the Church of the Good Shepherd, Columbus, 1917-19; in charge of St. James' Church at Piqua, Ohio, 1919-26, at the Church of St. Philip the Apostle, St. Louis, 1926-28. In 1928 he became dean of St. Paul's Cathedral, Marquette, and upon the retirement of Bishop Harris in 1929 was elected bishop of the Diocese (December 17, 1929). He was consecrated on March 25, 1930 at Marquette. He retired in 1939. See: Stowe's Directory, 1938-39, p. 1.

ORGANIZATIONS

1. GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH, 1785-- , (Office of the Presiding Bishop, 281 Fourth Ave., New York City).

Organized 1785; meets triennially and the most recent General Convention was held beginning the Wednesday after the first Sunday in October (9th), 1940, in Kansas City, Missouri. The Diocesan Convention, at its meeting preceding each triennial Convention, elects four presbyters and four laymen to act as Deputies from the Diocese to the General Convention, who serve until successors shall have been chosen. The Diocesan Convention also chooses as Provisional Deputies, four clergyman and four laymen having the same qualifications as the other Deputies; from these the Bishop shall designate one or more to supply any deficiency which may occur in the representation of the Diocese. Presiding Bishop, Most Rev. Henry St. George Tucker, Bishop of Virginia, office, 281 Fourth Ave., New York City, residence, 6501 Chopt Rd., Richmond, Va., official seat, National Cathedral, Washington, D.C. Assessor to the Presiding Bishop, The Rt. Rev. Henry Knox Sherrill, Bishop of Massachusetts, office, 1 Joy St., Boston, Mass., residence 155 Beacon St., Boston, Mass. Treasurer, Raymond F. Barnes, 170 Remsen St., Brooklyn, N.Y. Custodian of the Standard Book of Common Prayer, Rev. John W. Suter, 49 Chestnut St., Boston, Mass. Custodian of Archives and Historiographer, Rev. E. Clowes Charley, Garrison, N.Y. Recorder of Ordinations, Rev. William S. Slack, Pineville, La. Registrar, Rev. Charles L. Pardee, 281 Fourth Ave., New York City.

(See the Inventory of the Protestant Episcopal Church Archives of New York City: Diocese of New York).

2. NATIONAL COUNCIL, 1919-- , 281 Fourth Ave., New York, N.Y.

Organized 1919. Prior to 1919 the church was without authority to act between general conventions. This situation was remedied by the establishment of the National Council, a permanent centrally administrative body, into which were incorporated various activities heretofore entirely independent and only tenuously related. The National Council consists of eight provincial districts. The Fifth of Mid-West Province has jurisdiction in the states of Michigan, Ohio, Indiana, Illinois, and Wisconsin. Each province is represented at the National Convention by elected deputies. Between sessions of the National Convention, which are held triennially, the affairs of the church are conducted by the Council. Departments: Missions, Church Extension (succeeding the Board of Missions), Religious Education (succeeding the General Board of Religious Education), Christian Social Service (succeeding the Joint Commission of Social Service), Finance, Publicity, and Field. Officers: President (Presiding Bishop), The Most Rev. Henry St. George

Organizations

(3, 4)

Tucker, D.D., Bishop of Virginia, 6501 Chopt Rd., Richmond, Va.; first vice president, office vacant; second vice president, Rev. Charles W. Sheerin, D.D.; treasurer, Lewis B. Franklin, D.C.L.; secretary, Rev. Franklin J. Clark; assistant treasurer, James E. Whitney; general counsel, Davies, Auerbach and Cornell; resident attorney, Alexander J. Field.

(See the forthcoming Inventory of the Protestant Episcopal Church Archives of New York City, New York.)

3. WOMAN'S AUXILIARY TO NATIONAL COUNCIL, 1919--, 281 Fourth Ave., New York, N.Y.

Organized 1919. The organization functions nationally under the National Council. Its purpose is to coordinate the various women's activities in the Church. Executive Board Officers: Executive secretary, Dr. Grace Lindley, 281 Fourth Ave., New York, N.Y.; vice chairman, Mrs. Robert G. Happ, 629 W. La Salle Ave., South Bend, Ind. Board Members: Mrs. Paul H. Barbour, Mission, S.C.; Mrs. Charles P. Seems, 1929 La Salle Ave., Minneapolis, Minn.; Mrs. Norman B. Livermore, Ross, Cal.; Mrs. Charles E. Griffith, 128 Essex Ave., Glen Ridge, N.J.; Mrs. Henry J. MacMillan, 118 S. Fourth St., Wilmington, N.C.; Mrs. Clinton S. Quin, 5309 Mandell Ave., Houston, Tex.; Mrs. Kenneth C.M. Sills, 85 Federal St., Brunswick, Me.

(See the Inventory of the Protestant Episcopal Church Archives of New York City: Diocese of New York.)

4. PROVINCE OF THE MID-WEST (FIFTH PROVINCE), 1913--, (Address of the Secretary, Ven. Gerard F. Patterson, 3450 Ingleside Rd., Cleveland, O.)

Organized 1913. The Province comprises the Dioceses of Ohio, Southern Ohio, Northern Indiana, Indianapolis, Chicago, Quincy, Springfield, Michigan, Western Michigan, Northern Michigan, Fond du Lac, Milwaukee, and Eau Clair. The Synod is a coordinative body representing all the Dioceses within the Province. Each Diocesan Convention elects annually, four presbyters and four laymen, to act as Deputies from the Diocese to the Synod, who serve until successors shall have been chosen. Alternates are also chosen, who have the same qualifications as the other Deputies; from these the Bishop designates one or more to supply any deficiency which may occur in the representation of the Diocese. Departments: Christian Education, Social Service, and Court of Review. Officers of the Synod: President, Rt. Rev. Campbell Gray, Bishop of Northern Indiana, 710 Lincoln Way E., Mishawaka, Ind.; secretary, Ven. Gerard F. Patterson, 3450 Ingleside Rd., Cleveland, O.; treasurer, Frederick P. Jones, Milwaukee, Wis.; chancellor, Dr. Charles L. Dibble, Kalamazoo, Mich.

(See the forthcoming Inventories of the Protestant Episcopal Church Archives of Ohio, Indiana, Illinois, and Wisconsin.)

Organizations

(5, 6)

5. DIOCESE OF NORTHERN MICHIGAN (formerly Marquette), 1895--, office at St. Paul's Cathedral, High St., near Ridge St., Marquette.

Organized 1895 as the Diocese of Marquette, name changed to Diocese of Northern Michigan June 2, 1937. A coordinating body of the Protestant Episcopal Church within certain geographical boundaries which includes the entire region of the northern peninsula. Officers and committees of the Diocese: Provisional Bishop, Rt. Rev. Herman Page, D.D., 351 Barton Shore Dr., Ann Arbor; secretary of convention, Rev. H.R. Sherman Jr., Negaunee; assistant secretary, Rev. George C. Weiser, Iron Mountain; registrar, J.E. Jopling, Marquette; treasurer of the Diocese, S.B. Miller, Marquette; archdeacons, Ven. G.A. Blackburn, Sault Ste. Marie, Ven. James G. Ward, Escanaba; chancellor of the Diocese, J.C. Wood, Manistique. Standing Committee: Bishop and Council, Committee on Church Pension Fund, Board of Examining Chaplains; Deputies to General Convention, Trust Association of Diocese of Northern Michigan.

Records: Owing to a certain confusion in diocesan affairs during the administration of the last bishop, Rt. Rev. Hayward Saller Ablewhite, the diocesan records are not available, excepting the Annual Convention Journals, 1895--, 39 vols., six vols. missing. Records kept at Diocesan Office.

6. WOMEN'S AUXILIARY TO THE NATIONAL COUNCIL (Diocesan Branch), 1896--, High St., near Ridge St., Marquette.

Organized May 5, 1896. This organization functions locally under the National Council throughout the Diocese of Northern Michigan. Its purpose is to coordinate the various women's activities in the Diocese. Departments: Executive Committee; Social Service. Officers: President, Mrs. Herbert A. Kellow, South Range, Michigan; first vice president, Mrs. Jacob Alt, Calumet, Michigan; second vice president, Mrs. E.A. Moore, Marquette, Michigan; treasurer, Miss Mildred Carlton, Calumet, Michigan.

Minutes, 1920--, 2 vols., kept by Mrs. Duquette; financial reports (current only), 1 vol., kept by Mrs. E.M. Taylor.

DIOCESAN MISSIONS

7. HUMBOLDT MISSION (defunct), 1872--, Humboldt Twp., Marquette County.

Organized 1872. Date of lapse, unknown. Services were held at Washington Mine. First priest-in-charge, a Rev. Mr. Wood, last priest-in-charge, unknown.

Records could not be found.

8. CHURCH OF THE GOOD SHEPHERD, 1883--, Truckey St., St. Ignace, Mackinac County.

Established 1881; organized 1883. First and present church building dedicated 1882; remodeled 1905; frame structure. First priest-in-charge, Rev. M.C. Stanley. Present missionary in charge, Rev. Richard G. Kirkbride (see entries 32, 35).

Register (baptisms, confirmations, marriages, members, and deaths), 1905--. Financial records, 1905--, 1 vol. Records kept in rectory, adjoining church.

9. ALL SAINTS' CHURCH, formerly St. Luke's Mission, 1886--, Newberry, Luce County.

Established 1886 as St. Luke's Mission; organized and name changed 1901. Services first held in private homes. First and present church building dedicated 1901; frame structure. First settled clergyman, Rev. Edward Seymour, 1904-7. No present clergyman.

Register (baptisms, 1892--, confirmations, 1891--, marriages, 1899--, burials, 1886--, 1 vol. (incomplete), in custody of Rev. Glenn A. Blackburn, 522 Bingham Ave., Sault Ste. Marie.

10. ST. MARK'S CHURCH, 1890--, Fifth St., Crystal Falls, Iron County.

Organized 1890. Services first held in Odd Fellow's Hall. First and present church building consecrated 1902; stone structure. First settled clergyman, Rev. William E. Poyseor, 1902-10. Present missionary, Rev. Malcolm Langley (see entries 11, 23). See: Anon., Historical sketch in Register; v. 1. Anon., "Historical sketches," in The Diamond Drill, August 2 and 9, 1902.

Minutes, 1902--, 2 vols., in custody of Archdeacon, William E. Poyseor, Mable St. Register (baptisms, confirmations, marriages, members, and deaths), 1892--, 3 vols.; v. 1-2, in custody of Archdeacon, William E. Poyseor; v. 3, in custody of Mrs. Alec Rogers, Marquette Ave. Financial records, 1923--, 1 vol., in custody of W.F. Jacka, 112 Maple St. St. Mark's Guild records, 1927--, 1 vol., in custody of Mrs. Alec Rogers.

11. ST. JOHN'S CHURCH, 1891-- , Iron River, Iron County.

Organized 1891. Present church building, frame structure, stucco exterior; remodeled 1918. First settled clergyman, Rev. H.C. Goodman, 1892. Present missionary in charge, Rev. Malcolm Langley (see entries 10, 23).

Minutes, 1934-- , 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1892-- , 1 vol. Above records kept in church study. Financial records, 1931-- , 1 vol., in custody of Chester Perkins, Iron River. Sunday School records, 1933-- , 3 vols., in church study.

12. CHURCH OF THE EPIPHANY (defunct), 1892-1913, Bay Mills, Chippewa County.

Organized 1892. Services first held in the local schoolhouse. Lapsed 1913 for reasons undetermined. First and only church building erected 1894; frame structure. First minister-in-charge, Rev. W.A. Mulligan, 1892-94. Last minister-in-charge unknown.

No records available.

13. ST. MATTHIAS' CHURCH, 1892-- , Fairview (P.O. Pickford), Chippewa County.

Organized 1892. First church building dedicated 1892; log structure. Present church building erected 1929; dedicated and consecrated 1930; log structure. First settled clergyman, Rev. George Stillwell, 1892-1904. Present lay reader, Robert Stevenson.

Register (baptisms, confirmations, marriages, and deaths), 1892-- , 1 vol., in custody of Robert Stevenson, Pickford. Other records could not be found.

14. ST. DAVID'S MISSION (defunct), 1893-96, Lake Linden, Houghton County.

Established 1893; organized 1894; lapsed 1896 for reasons undetermined. Services first held in local schoolhouse, subsequently in a Lutheran Church. First settled clergyman, Rev. N.H. Martin, 1893-94. Last clergyman, Rev. E.W. Jewell, 1895-96.

Records could not be found.

15. ST. MATTHEW'S MISSION (defunct), 1894-1910, Bessemer, Gogebic County.

Organized 1894. Services were usually held in the German Lutheran Church. Lapsed 1910 for reasons undetermined. First priest-in-charge, Rev. J.W. McCleary, rector of St. Paul's Church (Church of the Transfiguration), Ironwood, 1894-96 (see entry 45).

Diocesan Missions

(16-19)

Records included in the records of the Church of the Transfiguration, Ironwood.

16. ST. MARK'S CHURCH, 1895--, S. Marie St., Ewen, Ontonagon County.

Organized 1895. First and present church building dedicated 1909; frame structure. First minister-in-charge, Rev. John McKelken, 1895-1900. Present priest-in-charge, Rev. John L. Knapp, rector of Church of the Transfiguration, Ironwood (see entry 45).

Register (baptisms, confirmations, marriages, members, and deaths), 1895--, 1 vol., kept in rectory of Church of the Transfiguration, Ironwood (see entry 45).

17. ST. LUKE'S MISSION (defunct), 1896-1925, Dollar Bay, Houghton County.

Organized 1896. Lapsed 1925 for reasons undetermined. First and only church building erected 1896; frame structure. Church building leased (1930) to parties unknown to the Survey. Records could not be found.

18. TRINITY CHURCH, 1897--, Ninth Ave., Gladstone, Delta County.

Organized 1897 as Grace Episcopal Mission; admitted as a parish, under present name, 1905; subsequently changed to a mission again. Services first held in a building, corner Delta Avenue and Seventh Street; subsequently in a building at the corner of Wisconsin and Central Avenues. First and present church building consecrated 1901; frame structure. First settled clergyman, a Rev. Mr. Warren, 1901-2. Present priest-in-charge, Rev. James G. Ward (see entry 42).

Registers: baptisms, 1896--, 1 vol.; confirmations, 1891--, 1 vol.; marriages, 1898--, 1 vol.; members and deaths, 1898--, 1 vol. Financial records, 1928--, 2 vols. Records kept in church study.

19. ZION CHURCH, 1897--, Wilson, Menominee County.

Organized 1897. First and present church building erected 1894 by Evangelical Lutheran and Episcopalian congregations jointly; dedicated 1897; frame structure; subsequently relinquished property rights to Zion Mission. First settled clergyman, Rev. William Cash, 1898. Present priest-in-charge, Rev. George C. Weiser, rector of Holy Trinity Church, Iron Mountain (see entries 22, 46).

Diocesan Missions

(20-23)

Register (baptisms, confirmations, marriages, and deaths), 1939--, in custody of Rev. George C. Weiser, Iron Mountain. Previous records could not be found.

20. CHURCH OF THE TRANSFIGURATION, 1901--, Pointe Aux Pins, Bois Blanc Island, Mackinac County.

Established 1901 as an unorganized mission; organized 1938. Services first held in private cottages, a hotel and in a rented hall. First and present church building dedicated 1903; remodeled 1936; frame structure in Romanesque style. First priest-in-charge, Rev. William H. Buckley, 1903-33. Present minister-in-charge, Rev. C.G. Ziegler (see entry 41). See: Oscar Taylor Carson, "Historical Address," typescript, 1925, 6 pp., in church files.

Register (baptisms, confirmations, marriages, members, and deaths), 1901--, 1 vol., in custody of Rev. William H. Buckley, Pointe Aux Pins. Financial records, 1917--, 2 vols.; vol. 1 in custody of Rev. William H. Buckley, vol. 2 in custody of Rev. C.G. Ziegler, Ishpeming.

21. ST. STEPHEN'S CHURCH, 1901--, Detour, Chippewa County.

Organized 1901. Services first held in workers dining room of a mill, known as the "Marble Front." First and present church building dedicated 1903; stone structure. First priest-in-charge, Rev. Hiram Ellis, 1901-7. No present pastor.

Minutes, 1901--, 5 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1901--, 2 vols. Records kept in church study.

22. ST. MARY'S CHURCH, formerly ~~OF-THE-WOODS MISSION~~, 1915--, $\frac{1}{2}$ block from County Rd. #581, Ralph, Dickinson County.

Organized 1915. From 1915 to 1922 services were held in Union Schoolhouse, County road #581. Present church building dedicated 1922; log structure. First settled clergyman, Rev. William Poyseor, 1915-30. Present priest-in-charge, Rev. George C. Weiser, rector of Holy Trinity Church, Iron Mountain (see entries 19, 46).

Church records incorporated with records of Holy Trinity Church, Iron Mountain (see entry 46).

23. ST. DAVID'S CHURCH, 1927--, M. 28, Sidnaw, Houghton County.

Organized 1927. First and present church building dedicated 1928; frame structure, semi-Gothic architecture. First minister-in-charge, archdeacon William Poyseor, 1927-28. Present missionary in charge, Rev. Malcolm Langley (see entries 10, 11).

Register (baptisms, confirmations, marriages, members, and deaths), 1929-30, with Holy Trinity Church, Iron Mountain; 1931-35, Ascension Church, Ontonagon; 1936--, St. Mark's, Crystal Falls. Financial records, 1926--, 1 vol., kept by R.P. Kunzie, Sidnaw. Sunday School records (current only).

24. ST. PAUL'S CHURCH, 1935--, Nahma, Delta County.

Organized 1935. First and present church building erected 1935; frame structure. First settled clergyman, Rev. Glenn A. Blackburn, 1934-35. No present minister.

Records could not be found.

DIOCESAN STATIONS

25. ST. JOHN'S, BY-THE-LAKE-MISSION (defunct), 1894-1934, Lake Gogebic St., Lake Gogebic, Ontonagon County.

Established 1894. Lapsed 1934 for reasons undetermined. First and only church building, a former schoolhouse, purchased and dedicated 1894; frame structure. First and last priest-in-charge unknown.

Records could not be found.

26. LIME ISLAND MISSION, 1910--, Lime Island, Chippewa County.

Established 1910. Services are held in schoolhouse. First priest-in-charge, Rev. Andrew Gill, 1910-16. No present clergyman.

Records not available.

27. HOLY INNOCENTS MISSION, 1911--, Guinn, Marquette County.

Established 1911. Present church building dedicated 1913; frame structure. First priest-in-charge, Rev. H.J. Ellis, 1911-13. No present clergyman.

Register (baptisms, confirmations, marriages, members, and deaths), 1911--, 1 vol., in St. Paul's Cathedral, High and Ridge Streets, Marquette (see entry 37).

28. CEDARVILLE MISSION, 1914--, Cedarville, Mackinac County.

Established 1914. From 1914 to 1925 meetings were held in a local schoolhouse. First church building dedicated 1925; frame structure. First priest-in-charge, Rev. William Maltas, 1925-26. No present clergyman.

Register (baptisms, confirmations, marriages, members, and deaths), 1915--, 1 vol., in custody of Rev. G.A. Blackburn, 522 Bingham Ave., Sault Ste. Marie.

29. KELDEN MISSION (defunct), 1916-37, Kelden, Chippewa County.

Established 1916. Lapsed 1937 for reasons undetermined. From 1916 to 1937 services were held in local schoolhouse. First and only minister-in-charge, Rev. Arthur Hayes, 1916-36.

Records not available.

Diocesan Stations

(30-34)

30. NORTH RABER POLISH MISSION, 1916--, North Raber (Andersonville), Chippewa County.

Established 1916. Services are held in North Raber schoolhouse. First priest-in-charge, Rev. Arthur Hayes, 1916-36. No present clergyman.

Register (baptisms, confirmations, marriages, and deaths), 1916--, in Chippewa County Mission Register, in custody of Mr. Stephenson, principal of Pickford School.

31. RABER MISSION (defunct), 1916-30, Raber, Chippewa County.

Established 1916. Lapsed 1930 for reasons undetermined. From 1916 to 1930 services were held in Raber schoolhouse. First and only minister-in-charge, Rev. Arthur Hayes, 1916-30.

Records are not available.

32. ST. ANDREW'S MISSION, 1916--, Moran, Mackinac County.

Established 1916. First and present church building erected 1916; frame structure. First settled clergyman, Rev. H.M. Simpson, 1915-17. Present missionary in charge, Rev. R.G. Kirkbride (see entries 8, 35).

Register: baptisms, 1923--, 1 vol. Records kept only as memo for annual report.

33. ST. JAMES THE LESS, 1922--, M - 28 - US.41 Harvey, Marquette County.

Established 1922. First and present church building dedicated 1922; frame structure. First settled clergyman, Rev. H.J. Spencer, 1922-28. No present clergyman.

Register: baptisms, confirmations, marriages, members, and deaths, 1922--, in current vol., of St. Paul's Cathedral, Marquette (see entry 37).

34. ALL SAINTS MISSION (defunct), 1925-35, L'Anse, Baraga County.

Established 1925. Lapsed 1935 for reasons undetermined. Services conducted by visiting clergymen.

Records could not be found.

PARISHES

35. TRINITY CHURCH, 1837-- , Mackinac Island, Mackinac County.

Organized 1837 as a mission; admitted as a parish 1874. First church building dedicated 1837; frame structure. Present church building dedicated 1882; frame structure in Norman style. First settled clergyman, Rev. William G. Stonex, 1872-77. At present, services are conducted in summer by visiting clergymen, and in winter by Rev. Richard G. Kirkbride (see entries 8, 32). See: Anon., "Turning Points in Trinity Church History, 1837 to 1929," MS., 1929, 2 pp., in church files. Rev. William G. Stonex, "History of the Church," in Register, vol. 2.

Register (baptisms, confirmations, marriages, members, and deaths; also minutes and financial records), 1837-- , 3 vols. Records kept at the office of the Arnold Transportation Company, Mackinac Island, Mackinac County, Michigan.

36. CHURCH OF THE ASCENSION, 1853-- , Ontonagon, Ontonagon County.

Organized 1853. From 1853 to 1856, services were held in a private home donated by General Pittman. First church building dedicated 1856; frame structure; destroyed by fire 1896. Erected chapel 1896; removed to present site and rebuilt as a rectory 1898. Present church building consecrated 1898; frame structure; damaged by fire and rebuilt 1924. First settled clergyman, Rev. Wm. Kelley, 1855-58. Present priest-in-charge, Rev. James G. Jones, rector of Christ Church, Calumet (see entry 47).

Registers: members, 1896-1909, 1 vol.; baptisms, confirmations, marriages, members, and deaths, 1909-15, 1 vol.; baptisms, and confirmations, 1933-- , burials, 1938-- , marriages, 1939-- , 1 vol. Records in custody of Rev. James G. Jones, 608 Elm St., Calumet. Previous records destroyed by fire.

37. ST. PAUL'S CHURCH (CATHEDRAL), 1856-- , High and Ridge Sts., Marquette, Marquette County.

Established 1851. Organized 1856. Services first held on steamer Napoleon, and in Washington Street schoolhouse. First church building consecrated 1857; frame structure; later sold to German Lutheran congregation, and moved to another site. Present church building dedicated 1875; consecrated 1880; brown sandstone structure, Gothic architecture. Morgan Memorial Chapel, a gift of Peter White, erected 1887. Guild Hall, adjoining chapel, dedicated 1909. First settled clergymen, Rev. Henry Safford, 1856-60. Present rector, J.G. Carlton. See: Rev. Charles Fay, "Historical sketch," MS., 1867, 1 p., in church files.

Minutes, 1856-- , 6 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1856-- , 5 vols. Financial records (current only), 1 vol. Records kept in church study.

Parishes

(38-41)

38. GRACE CHURCH (defunct), 1858-88, Clifton, Keweenaw County.

Organized 1858. Lapsed 1888 for reasons undetermined. First and only church building dedicated 1859; consecrated 1860; frame structure. First settled clergyman, Rev. John Bramwell, 1858-59. Last clergyman, Rev. W.A. Johnston. Records could not be found.

39. TRINITY CHURCH, 1860--, Montezuma and Pewabic Sts., Houghton, Houghton County.

Organized 1860. From 1860 to 1863 services were held in private homes. First church building, moved from Hancock to present site, and dedicated 1863; frame structure; remodeled 1879. Present church building dedicated 1903; consecrated 1910; remodeled 1911; brick structure, Gothic architecture. First settled clergyman, Rev. John H. Norton, 1860-61. Present clergyman, Rev. Clarence C. Reimer. See: Rev. Clarence C. Reimer, "Our Church" in Minutes, vol. 4. Anon., "Historical sketch" in Houghton Daily Mining Gazette, September 25, 1935.

Minutes (including financial records), 1860--, 5 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1860--, 2 vols. Records kept in church study.

40. ST. JOHN'S CHURCH, 1869--, Main St. and Teal Lake Ave., Negaunee, Marquette County.

Organized 1869; reorganized 1932. Services first held in home of a Mr. Reynolds at Teal Lake. First and present church building purchased from the Union Church congregation and dedicated in 1869; enlarged 1901; frame structure. First settled clergyman, Rev. George Wallace, 1869. Present clergyman, Rev. H. Robert Sherman Jr. (see entry 49).

Minutes (incomplete), 1870--, 4 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1869--, 5 vols. Financial records (current only), 1 vol. Records kept in church study.

41. GRACE CHURCH, 1872--, First and Canda Sts., Ishpeming, Marquette County.

Organized as a mission 1878; admitted as a parish 1885. From 1872 to 1877 services were held in a rented building; from 1877 to 1878 in Baptist church, Division and First Streets. First church building dedicated 1878; frame structure. Present church building dedicated 1902; brick and stone structure, semi-Gothic architecture. First settled clergyman, Rev. William A. Masker, 1885-88. Present clergyman, Rev. Carl G. Ziegler (see entry 20).

Parishes

(42-44)

Minutes, 1885--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths). Financial records, 1927--, 1 vol. Records in custody secretary treasurer, A.E. Bennett, 706 N. 3rd St. No previous records found.

42. ST. STEPHEN'S CHURCH, 1877--, Third Ave. and S. Sixth St., Escanaba, Delta County.

Organized as a mission 1877; admitted as parish 1886. From 1877 to 1884 services held in Royce's Hall, subsequently in Oliver's Hall and in the Tilden House. First church building dedicated 1884; consecrated 1890; frame structure. Present church building erected 1927; brick structure (old building forming the nave), in English-Norman style. First priest-in-charge, Rev. J. Gorton Miller, rector of St. John's Church in Negaunee, 1877-78. Present clergyman, Rev. James G. Ward (see entry 18). See: Rev. Thomas Foster, Fiftieth Anniversary of Organization of Parish 1886-1936, Escanaba, Office Service Co., 1936, 12 pp.

Minutes, 1877--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1877--, 3 vols. Financial records, 1877--, 2 vols. Sunday School records, 1877--, 1 vol. Records kept in church vault.

43. ST. JAMES' CHURCH, 1879--, Bingham and Carrie Sts., Sault Ste. Marie, Chippewa County.

Organized 1879 as a mission; admitted as a parish 1884. From 1879 to 1881 services were held in schoolhouse. First church building dedicated 1881; frame structure. Present church building dedicated 1902; consecrated 1922; stone structure, eleven bell carillon in Gothic style with Norman tower. First settled clergyman, Rev. Edward Seymour, 1879-82. Present rector, Rev. Glenn A. Blackburn. See: Anon., "History of St. James Church," typescript in church rectory.

Minutes, 1902--, 4 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1892--, 4 vols. Records kept in rectory.

44. GRACE CHURCH, 1881--, 610 Ogden Ave., Menominee, Menominee County.

Organized 1881. Services first held in Temple of Honor hall, 425 Main Street (now Sheridan Road). First church building, 923 Main Street (now Sheridan Road) dedicated 1884; frame structure; removed to Ogden Avenue and Jane Street 1900. Present church building, purchased from William H. Holmes estate 1925; dedicated 1926; frame structures. First settled clergyman, Rev. L.C. Rogers, 1885-88. Present clergyman, Rev. Gilbert G. Curtis.

Parishes

(45-48)

Minutes (including financial records), 1886--, 1 vol., in custody of Arthur Paquette, 1025 Sheridan Rd. Register (baptisms, confirmations, marriages, members, and deaths), 1897--, 1 vol., in rectory, 610 Ogden Ave.

45. CHURCH OF THE TRANSFIGURATION, formerly St. Paul's Church, 1889--, Marquette and Aurora Sts., Ironwood, Gogebic County.

Organized 1889 as St. Paul's Church; present name adopted 1896. From 1889 to 1898 services were held in rented rooms and public halls. First and present church building, purchased from Swedish Methodist Congregation, dedicated 1890; brick structure in Gothic style. First settled clergyman, Rev. W. Ball Wright, 1889-90. Present clergyman, Rev. John L. Knapp (see entry 16).

Minutes, 1890--, 2 vols. Registers: Baptisms, 1890--, 2 vols.; confirmations, 1890--, 2 vols.; marriages, 1890--, 2 vols.; members, 1889--, 1 vol.; deaths, 1890--, 2 vols. Financial records, 1889--, 3 vols. Sunday School records, 1890--, 4 vols. Records kept in church study.

46. HOLY TRINITY CHURCH, 1890--, cor. West B. and Prospect Sts., Iron Mountain, Dickinson County.

Organized 1890 as a mission; admitted as a parish 1925. From 1884 to 1890 services were held in schools and private homes. First and present church building dedicated 1890; frame structure. First settled clergyman, Rev. P.N.J. Wharton, 1891-92. Present rector, Rev. George C. Weiser (see entries 19, 22).

Minutes, 1925--, 1 vol. Register (baptisms, confirmations, marriages, and deaths), 1890--, 3 vols.

47. CHRIST CHURCH, 1892--, Calumet, Houghton County.

Organized 1892. From 1892 to 1894 services were held in schoolhouse. First and present church building erected 1894; dedicated 1895; frame structure. First settled clergyman, Rev. N.H. Martin, 1893-94. Present clergyman, Rev. James G. Jones, priest-in-charge of Church of the Ascension, Ontonagon (see entry 36).

Minutes, 1892--, 5 vols. Registers: baptisms, 1893--, 4 vols.; confirmations, 1893--, 2 vols.; marriages, members, and deaths, 1893--, 4 vols. Records kept in church study. Financial records, 1893--, 4 vols., in custody of church treasurer, Mr. Earl Seal, 84 First St., Lawrium.

48. ST. ALBAN'S CHURCH, 1900--, Manistique, Schoolcraft County.

Established 1893; organized 1900 as a mission; admitted as a parish 1914. From 1893 to 1895 services were held in schoolhouse.

Parishes

(49)

First and present church building erected 1895; enlarged 1923; frame structure. First minister-in-charge, Rev. William M. Toake, 1893-94. No present clergyman.

No records prior to 1935--, annual reports only, in custody of Mr. J.C. Wood.

49. ST. JOHN'S CHURCH, 1910--, Munising, Alger County.

Established 1900 as a mission. Organized as a Parish in 1910. First and present church building erected 1910; brick and stone structure. First settled clergyman, Rev. Robert A. Sandberg, 1913-15. Present minister-in-charge, Rev. H.R. Sherman, minister-in-charge of St. John's, Negaunee (see entry 40).

Registers (baptisms, confirmations, marriages, members, and deaths), 1912--. Records in custody of secretary and treasurer, Mr. Marshall Collidge, 811 W. Munising Ave.

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DISSOLVED PARISHES, MISSIONS, STATIONS AND CHAPELS
No other information available

<u>Name of Church</u>	<u>City</u>	<u>County</u>
Amasa Station	Amasa	Iron
Ballentine Chapel	Ballentine	Ontonagon
Bethel Church	Iron Mountain	Dickinson
Bethel Chapel	Mc Carron	Chippewa
Big Bay Mission	Big Bay	Marquette
Birch Mission	Birch	Marquette
Champion Chapel	Champion	Marquette
Chatham Chapel	Chatham	Alger
Cornell Station	Cornell	Delta
Crystal Lake Chapel	Crystal Lake	Houghton
Dafter Station	Dafter	Chippewa
Deer Park Station	Deer Park	Luce
Donaldson Station	Donaldson	Chippewa
Eagle Mills Mission	Eagle Mills	Marquette
Eagle River Mission	Eagle River	Keweenaw
Flint Steel Mission	Flint Steel	Ontonagon
Florida Mission	Calumet	Houghton
Fortune Lake Chapel	Fortune	Iron
Gatesville Mission	Gatesville	Chippewa
Hessel Mission	Hessel	Mackinac
Kearsarge Chapel	Kearsarge	Houghton
Kenton Chapel	Kenton	Houghton
Lake Mine Mission	Lake Mine	Ontonagon
Laurium Mission	Laurium	Houghton
Limestone Mission	Limestone	Alger
Matchwood Station	Matchwood	Ontonagon
New Allouez Mission	New Allouez	Keweenaw
Painesdale Station	Painesdale	Houghton
Phoenix Mission	Phoenix	Keweenaw
Republic Station	Republic	Marquette
Rockview Mission	Rockview	Chippewa
Rumely Station	Rumely	Alger
Sagola Mission	Sagola	Iron
St. Andrew's Church	Grand Marais	Alger
St. Barnabas' Church	Gatesville	Chippewa
St. George's Church	Hancock	Houghton
St. John's Church	Greenland	Ontonagon
St. John's Chapel	Kearsarge	Keweenaw
St. John's Mission	Iron Mountain	Dickinson
St. Margaret's Chapel	So. Marquette	Marquette
St. Mark's Chapel	New Allouez	Keweenaw
St. Mary's Church	Painesdale	Houghton
St. Mary's Church	Norway	Dickinson
St. Peter's Church	South Range	Houghton

Dissolved Parishes, Missions
and Stations

<u>Name of Church</u>	<u>City</u>	<u>County</u>
St. Timothy's Chapel	No. Marquette	Marquette
Seney Station	Seney	Schoolcraft
Simmons ville Station	Simmons ville	Mackinac
South Range Chapel	South Range	Houghton
Spence Station	Spence	Chippewa
Stalwart Chapel	Stalwart	Chippewa
Stevensburg Chapel	Stevensburg	Chippewa
Stonington Mission	Stonington	Delta
Strong Siding Station	Strong Siding	Chippewa
Sunshine Mission	Sunshine	Chippewa
Superior Chapel	Superior	Chippewa
Thomaston Chapel	Thomaston	Gogebic
Three Lakes Chapel	Three Lakes	Baraga
Verona Station	Verona	Gogebic
Victoria Mission	Victoria	Ontonagon
Wakefield Mission	Wakefield	Gogebic
Webs Station	Webs	Chippewa
Wells Station	Wells	Delta
West Nabish Station	West Nabish	Chippewa
Winona Station	Winona	Houghton
Winters Mission	Winters	Alger

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